

NIRMALA CONVENT SCHOOL, RATLAM, (M.P)

BASIC DETAILS

SCHOOL NAME	NIRMALA CONVENT SCHOOL	SCHOOL CODE	50815
ADDRESS	NIRMALA CONVENT SCHOOL,OPP MAHESHWARI PROTEINS,,DHANASUTA ROAD,HAPUKHEDI,NEAR MPEB	AFFILIATION CODE	1030851
PRINCIPAL	MS ARUNA KUMARI M	PRINCIPAL'S CONTACT NUMBER	9009819842
PRINCIPAL'S EMAIL ID	aruna32anthony@gmail.com	PRINCIPAL'S RETIREMENT DATE	14/07/2035
SCHOOL'S CONTACT NUMBER	7412-267447	SCHOOL'S EMAIL ID	nirmalaschool15@gmail.com
SCHOOL'S WEBSITE	WWW.NIRMALACONVENTRATLAM.COM	SCHOOL'S FAX NUMBER	7412267447
LANDMARK NEAR SCHOOL	NEAR M.P.E.B SUB STATION	YEAR OF ESTABLISHMENT	2009
AFFILIATION VALIDITY	2016 TO 2020	AFFILIATION STATUS	REGULAR
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	JEEVANDAN CHARITABLE SOCIETY	REGISTRATION DATE	03/01/2012
SOCIETY REGISTRATION NUMBER	520/2001-2002	REGISTRATION VALIDITY	02/01/2022
NOC ISSUING AUTHORITY	DISTRICT EDUCATIONAL OFFICE RATLAM	NOC ISSUING DATE	04/07/2019

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	26	NUMBER OF PGTs	2
NUMBER OF TGTs	6	NUMBER OF PRTs	15
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	10
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	26	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	2

STUDENT DETAILS

CLASS	TOTAL	NUMBER OF SECTIONS	TOTAL	NUMBER OF INTAKE	TOTAL NUMBER OF STUDENTS
1	2		55		51
2	1		40		38
3	1		35		31
4	2		50		45
5	2		60		49
6	2		60		59
7	1		40		40
8	1		35		34
9	1		20		20
10	1		15		15
11	0		0		0
12	0		0		0

ACADEMIC DETAILS

SUBJECTS OFFERED FOR CLASS 10

041---MATHEMATICS
 085---HINDI COURSE-B
 086---SCIENCE
 087---SOCIAL SCIENCE
 184---ENGLISH LANG & LIT.

SUBJECTS OFFERED FOR CLASS 12

000---NA

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	1
TOTAL AREA OF SCHOOL IN SQUARE METRES	14989	TOTAL NUMBER OF PLAYGROUNDS	3
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	115909	TOTAL NUMBER OF ROOMS	43
TOTAL NUMBER OF SMALL-SIZED ROOMS	10	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	25
TOTAL NUMBER OF LARGE-SIZED ROOMS	5	TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	1	NUMBER OF GIRLS' TOILET	24
NUMBER OF BOYS' TOILET	32	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	0
NUMBER OF WASHROOMS FOR FEMALE STAFF	3	NUMBER OF WASHROOMS FOR MALE STAFF	3
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	5
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	0

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	1
NUMBER OF WATER PURIFIERS/ROs	1	NUMBER OF AUDITORIUMS	1
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	7
DOES THE SCHOOL HAS HOSTEL FACILITY	NO	DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAS FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAS SPRINKLERS	YES
DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	30	DOES THE SCHOOL HAS WEB SERVERS	YES
DOES THE SCHOOL HAS A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	NO
DOES THE SCHOOL HAS CLINIC FACILITY?	NO	DOES THE SCHOOL HAS A STRONG ROOM?	YES
DOES THE SCHOOL HAS A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAS FIRE ALARMS?	NO
DOES THE SCHOOL HAS SPORTS FACILITY?	YES	DOES THE SCHOOL HAS INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAS A SWIMMING POOL?	NO	DOES THE SCHOOL HAS DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	0	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	0
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	0	NUMBER OF ACTIVITY ROOMS	2
NAME OF TRANSPORT COORDINATOR	NA	TRANSPORT COORDINATOR CONTACT	0

LOCATION DETAILS

NEAREST NATIONALISED BANK	BANK OF BARODA	DISTANCE OF BANK FROM SCHOOL IN KM	2.5
NEAREST BUS STATION	DR. SHYAM PRASAD MUKHARJEE BUS STAND MHOW ROAD	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	2.5
NEAREST RAILWAY	RATLAM JUNCTION	DISTANCE OF RAILWAY STATION FROM	3.5

NEAREST NATIONALISED BANK STATION	BANK OF BARODA	DISTANCE OF BANK FROM SCHOOL IN KM	2.5
NEAREST AIRPORT	NA	DISTANCE OF AIRPORT FROM SCHOOL IN KM	0
NEAREST HOSPITAL	JANAK HOSPITAL	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	1.8
NEAREST POLICE STATION	DO BATTI POLICE STATION	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	3.6
NEAREST METRO STATION	NA	DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

50815--NIRMALA CON SCH HAPUKHEDI PRATAP NGR RATLAM MP

Dated : 14/09/2019

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVASTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING	YES

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?		AT SCHOOL?	
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	NO. OF TREES PLANTED BY STUDENTS IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES

OTHER VITAL INFORMATION

50815--NIRMALA CON SCH HAPUKHEDI PRATAP NGR RATLAM MP

Dated : 14/09/2019

10th BOARD PASS PERCENTAGE (2014/2015/2016)	00/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	M ARUNA KUMARI
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9009819842	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	aruna32anthony@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	ARUNA	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9109920122
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	aruna32anthony@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	M ARUNA KUMARI
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9109920122	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	nirmalaschool15@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES

10th BOARD PASS PERCENTAGE (2014/2015/2016)	00/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0
DOES THE SCHOOL HAS EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	MPUJJ0024261000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	BANK OF BARODA
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE

BEST PRACTICES OF SCHOOL

CONDUCTING VALUE BASED ACTIVITIES. CONDUCTING CO-CURRICULAR ACTIVITIES. CONDUCTING DIFFERENT COMPETITIONS. CONDUCTING SPORTS. DIGITAL TEACHING.

FEE STRUCTURE OF SCHOOL

50815--NIRMALA CON SCH HAPUKHEDI PRATAP NGR RATLAM MP

Dated : 14/09/2019

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	5750	12300	0	4800
MIDDLE	6500	16300	0	6560
SECONDARY	8000	19050	0	10500
SENIOR SECONDARY	0	0	0	0

ADDITIONAL INFORMATION

U-DISE CODE	23200522406
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN
HABITATION NAME/MOHALLA	DHANASUTA ROAD
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	29
VILLAGE PANCHAYAT NAME (FOR RURAL)	HAPUKHEDI
PIN CODE	457001
CLUSTER RESOURCE CENTER NAME	NAVEEN KANYA GOVT GIRLS HIGHER SEC SCHOOL
CD BLOCK MANDAL/TALUKA NAME	CBSE
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	CBSE
ASSEMBLY CONSTITUENCY	RATLAM
MUNICIPALITY	NAGAR NIGAM RATLAM
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	PRIVATE
IS THIS A RELIGIOUS MINORITY SCHOOL	YES
TYPE OF RELIGIOUS MINORITY SCHOOL	CHRISTIAN
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	223
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
IS CCE BEING IMPLEMENTED	YES
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	1
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NOT RECEIVED
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	230
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
IS CCE BEING IMPLEMENTED	YES
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
IF NO, UPLOAD DETAILS OF SMDC	VIEW

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
25			

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES
IS STAFF QUARTERS AVAILABLE?	YES
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	5
SPEED OF AVAILABLE PRINTERS	20-40 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	3
IS LEASE LINE AVAILABLE?	YES
SPEED OF LEASE LINE (IF AVAILABLE)	4

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)

SOURCE OF MDM(If meal not prepared in school)

SPORTS INFORMATION

- | | | | | | | | | | | |
|--|---|--|---|--|--|---|---|---|--|--|
| <input checked="" type="checkbox"/> AEROBICS | <input checked="" type="checkbox"/> ATHLETICS | <input checked="" type="checkbox"/> BASKETBALL | <input checked="" type="checkbox"/> CHESS | <input checked="" type="checkbox"/> FOOTBALL | <input checked="" type="checkbox"/> HANDBALL | <input checked="" type="checkbox"/> JUDO | <input checked="" type="checkbox"/> KHO KHO | <input type="checkbox"/> SWIMMING | <input type="checkbox"/> TABLE TENNIS | <input checked="" type="checkbox"/> VOLLEYBALL |
| <input type="checkbox"/> ARCHERY | <input checked="" type="checkbox"/> BADMINTON | <input checked="" type="checkbox"/> BOXING | <input checked="" type="checkbox"/> CRICKET | <input checked="" type="checkbox"/> GYMNASTICS | <input type="checkbox"/> HOCKEY | <input checked="" type="checkbox"/> KABADDI | <input type="checkbox"/> SHOOTING | <input checked="" type="checkbox"/> TAEKWONDO | <input checked="" type="checkbox"/> TENNIS | <input checked="" type="checkbox"/> YOGA |

FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
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BRAILL BOOKS/KITS

LOW VISION KIT

BRACES

CRUTCHES

WHEEL CHAIRS

CALIPERS

TRI CYCLES